



King of Prayers

The Extraordinary Aspiration of
the Practice of Samantabhadra

King of Prayers

I bow down to the youthful Arya Manjushri!

O lions amongst humans,
Buddhas past, present, and future,
To as many of you as exist in the ten directions
I bow down with my body, speech, and mind.

On waves of strength of this king
Of prayers for exalted sublime ways,
With bodies as numerous as atoms of the world
I bow to Buddhas pervading space.

On every atom is found a Buddha
Sitting amongst countless Buddhas' spiritual children,
I look with eyes of faith to the victorious ones
Thus filling the entire sphere of phenomena.

Of these with endless oceans of excellence
Endowed with an ocean of wondrous speech
I sing praises of the greatness of all Buddhas,
An eulogy to those gone to bliss.

Garlands of flowers I offer them,
And beautiful sounds, supreme perfumes,
Butter lamps and sacred incense,
I offer to all the victorious ones.

Excellent food, supreme fragrances,
And a mound of medicinal substances as high as Mount Meru
I arrange in a special formation
And offer to those who have conquered themselves.

All peerless offerings I hold up
In admiration of those gone to bliss;
With strength of faith in sublime ways
I prostrate and make offerings to the conquerors.

Long overpowered by attachment, aversion, and ignorance
Countless evils I have committed
With acts of body, speech, and mind.
Each and every one of these, I now confess.

In the perfections of the Buddhas and bodhisattvas,
The arhats, training and beyond,
And in the latent goodness of every living being,
I lift my heart and rejoice.

O lights into the ten directions,
Buddhas who have found the passionless stage of enlightenment,
To all of you I direct this request:
Turn the incomparable wheel of Dharma.

O masters wishing to show parinirvana,
Stay with us and teach, I pray,
For as many eons as there are specks of dust,
In order to bring goodness and joy to all beings.

May any small merits that may have been amassed
By thus prostrating, making offerings, confessing, rejoicing,
And asking the Buddhas to remain and teach Dharma,
Be dedicated now to supreme and perfect enlightenment.

May my offerings be received by all past Buddhas
And by all those now abiding in the ten directions.
May all the Buddhas who have not yet come
Quickly perfect their minds and reach Buddhahood,
The state of supreme full awakening.

May all the Buddha realms of the ten directions
Remain forever vast and completely pure,
May the world be completely filled with Buddhas who have attained
illumination under sacred trees,
And may they all be surrounded by bodhisattvas.

May all living beings in the ten directions
Always abide in health and joy.
May they live in accord with the way of Dharma
And may their every wish be fulfilled.

By my living in the ways of enlightenment
May I remember my past lives in all my reincarnations,
And in all cycles of death, migration, and rebirth
May a sensitivity for truth be ever strong in me

By my following the footsteps of the Buddhas
May I utterly perfect the sublime ways of the bodhisattvas,
And may I practice the faultless, undegenerating, stainless,
And pure ways of self-control.

May I master all languages that exist,
Including those of the gods, yakshas, spirits, and varieties of humans,
As well as all forms of communication of living beings,
That I may be able to show the Dharma in every way.

Striving thus and in the transcending perfections
May I never forget the bodhi mind,
And may I totally cleanse from within my mind stream
All negativities and mental veils.

May I gain freedom from karma, delusion, and karmic maras
To be able to live in the world unaffected by its stains
Like an unstained lotus grows in the mud,
And like the sun and moon shine without obstruction in the sky.

For as long as there are Buddha fields and directions
May I strive to quell the misery of the lower realms,
May I place all living beings only in happiness
And bring them all only happiness and joy.

May I strive to complete the ways of enlightenment
And I abide in ways harmonious with the world;
May I expose to others the ways most sublime
And myself abide in them throughout all future eons.

May my ways and the ways of a bodhisattva
Always go together hand in hand.
In body, speech, and mind
May I attune to their sublime ways.

May I never be separated from the good friends
Who reveal the path of the sublime ways
And who wish only to benefit me;
May I never disappoint them even for a moment.

May I constantly envision the perfect Buddhas,
The protectors who are surrounded by the bodhisattvas,
And in the future may I never weary
Of devoting myself to them with all my strength.

May I forever uphold the holy Dharma of the Buddhas
And illumine the sublime way of enlightenment;
May I practice throughout all future ages
The ways and deeds of the sublime path.

Circling in the various realms of existence
May I amass inexhaustible goodness and wisdom,
And may I become an unending treasure of qualities
Such as methods, wisdom, samadhi, and the experience of a bodhisattva.

In every atom are Buddha fields as numberless as atoms,
Each field is filled with Buddhas beyond conception,
And each Buddha is surrounded by a myriad of bodhisattvas,
To all these dwellers in sublime ways I turn my attention.

Thus, all atoms within the ten directions
Abide within the space of a single hair
An ocean of Buddhas within an ocean of Buddha fields
Performing enlightened activities for an ocean of eons.

Each Buddha, with perfect speech, releases
An ocean of sounds with every word that is said
To satisfy the infinite diverse tendencies of beings,
Thus, does the speech of a Buddha constantly flow.

All these conquerors past, present, and future
Continually turn the methods of Dharma wheels;
With all the powers of my mind I listen
For the inexhaustible sound of their words.

All future eons that could possibly be,
Manifest within me in a single instant;
And I myself in a fraction of a moment
Enter into all these eons of the three times.

All past, present, and future lions amongst humans
I envision with instantaneous wisdom
And by the power of the bodhisattvas' examples
I focus upon the objects of their experience.

I manifest Buddha fields past, present, and future
Upon one single atom of existence,
And then I transform every single atom
Of existence into a Buddha field.

By this, when the future lights of the worlds
Eventually gain bodhi, turn the Dharma wheels,
And reveal the passing to nirvana's supreme peace,
May I take rebirth in their very presence.

Then may I attain the ten powers:
The power of instant magical emanation,
The power which is a vehicle with every door,
The power of excellent activity,
The power of all pervading love,
The power of constantly positive energy,
The power of passionless wisdom,
The powers of knowledge, method, and samadhi,
And the power of enlightenment itself.

May I purify the power of karma,
May I crush the power of delusion,
May I render powerless the powerful negative forces,
And may I perfect the powers of sublime ways.

May I purify an ocean of perfect deeds,
May I liberate an ocean of sentient beings,
May I see an ocean of truths,
And may I realize an ocean of wisdom.

May I perform an ocean of perfect deeds,
May I perfect an ocean of prayers,
May I revere an ocean of Buddhas,
And may I practice untiringly for an ocean of eons.

Through my practice of the sublime bodhisattva ways
May I gain the enlightenment of Buddhahood
And then fulfil the enlightened and supreme aspirations
Of the Buddhas past, present, and future.

In order to match the ways of the sage
Called Samantabhadra, the always sublime one,
Chief amongst the awakened ones' spiritual children,
I now dedicate all virtues that I possess.

Just as the sublime sage Samantabhadra
Dedicated all pure practices of body, speech, and mind
To the attainment of a pure state and pure realms,
So do I now dedicate the fruit of all my efforts.

In order to engage in all sublime virtues
I offer the prayer of Manjushri;
In the future may I never become faint
In striving to perfect the exalted bodhisattvas' way.

May my deeds never reach a limit,
May my qualities of excellence become boundless,
And by abiding in immeasurable activity
May I find Buddhahood, the state of limitless manifestation.

Limitless is the extent of space,
Limitless is the number of sentient beings,
And limitless is the karma and delusions of beings
Such are the limits of my aspirations

One may offer supreme ornaments of the Buddha fields
Of the ten directions to the conquerors,
And also offer the highest joys of the humans and gods
For eons as numerous as the atoms of the world.

But to read or hear the King of Prayers
With eyes looking towards supreme illumination
And faith shining in one's heart for even an instant
Gives birth to a far more superior merit.

Should anyone recite this aspiration of sublime ways
They will pass beyond all states of sorrow,
Will rise above all inferior beings, and gain
A vision of Amitabha, Buddha of Infinite Light.

Even in this very lifetime
All sublime joys will be theirs;
The experiences of all the sublime Samantabhadra,
Without obstructions, will quickly be theirs.

Merely by giving voice to these aspirations
Of the sublime ways of a bodhisattva,
The effects can only be known by an omniscient Buddha.
Therefore, doubt not that it leads to enlightenment.

In order to follow the excellent examples set
By the wisdom of the bodhisattva Manjushri
And the always sublime Samantabhadra,
All virtues I dedicate to their peerless ideals.

All conquerors passed into the three times
Have praised as supreme this peerless dedication.
Therefore, I also surrender all roots of my activities
To the sublime goals of a bodhisattva.

When the moment of my death arrives,
May I remain free from the spiritual obscurations;
May I perceive the face of Amitabha
And transmigrate to Sukhavati, the pure land of joy.

Having arrived there, may I fulfil
All aims of this prayer of aspirations
And benefit the countless living beings
Residing throughout the ten directions.

In the joyous mandala of Amitabha Buddha
May I be reborn from a beautiful lotus,
And may I there have the pleasure of gaining
A pure prophecy from Amitabha himself.

Having won this word of prophecy,
By the power of mind may I fill all directions
With many millions of mystical emanations
And bring limitless benefits to the world.

If by reciting this prayer of the sublime ways
I have amassed a tiny fragment of goodness,
May it work immediately to fulfil
All Dharmic hopes of living beings

~ May All Be Auspicious! ~